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to get a good view of the mountains, and to get on a mountain in order to get a good view of the plain. So also, to understand the nature of the people one needs to be a prince, and to understand the nature of princes one needs to be of the people. Take then this little gift in the spirit in which I send it.

The Prince - Early Modern Texts

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The Story of the African Prince Who Left Royalty and Fortune to Pursue a Torah Lifestyle By Yitta Halberstam Yitta Halberstam is the author and co-author of eight books, including the best-selling Small Miracles series (Cincinnati, 1997-2003) and Holy Brother: Inspiring Stories and Enchanted Tales about Rabbi Shlomo Carlebach (New Jersey, 2002). Her most recent book

The Story of the African Prince Who Left Royalty and

of their prince, than new ones. The reason is that in such states it is sufficient only for the prince to maintain the customs of those who ruled before him, and to deal carefully with circumstances as they arise. In this way a prince of average powers can maintain himself in his state unless he loses it by some extraordinary and excessive force.

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THE idea of writing Mary Prince's history was first suggested by herself. She wished it to be done, she said, that good people in England might hear from a slave what a slave had felt and suffered; and a letter of her late master's, which will be found in the Supplement, induced me to accede to her wish without farther delay.

Mary Prince. The History of Mary Prince, a West Indian

Among the wonderful deeds of Hannibal this one is enumerated: that having led an enormous army, composed of many various races of men, to fight in foreign lands, no dissensions arose either among them or against the prince, whether in his bad or in his good fortune.

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The Prince 2 Nicolo Machiavelli CHAPTER II Concerning Hereditary Principalities WILL leave out all discussion on republics, inasmuch as in another place I have written of them at length, 1 and will address myself only to principalities.

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